UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF PENNSYLVANIA PHILADELPHIA DIVISION

In re:	Bankruptcy 15-16119-jkf
Mary Ellen Jones, Debtor.	Chapter 13

NOTICE OF APPEARANCE AND REQUEST FOR SERVICE

PLEASE TAKE NOTICE THAT the undersigned counsel hereby appears on behalf of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY ("Secured Creditor"). Pursuant to Rule 2002 of the Federal Rules of Bankruptcy Procedure, the undersigned requests all notices given or required to be given and all papers required to be served in this case to creditors, any creditors committees, and any other parties-in-interest, be sent to and served upon the undersigned counsel and the following be added to the Court's Master Mailing List:

BRANDON PACK, ESQ. Robertson, Anschutz, Schneid & Crane LLC 10700 Abbott's Bridge Road, Suite 170 Duluth, GA 30097

Robertson, Anschutz, Schneid & Crane LLC Attorney for Secured Creditor 10700 Abbott's Bridge Road, Suite 170 Duluth, GA 30097

Telephone: 470-321-7112 Facsimile: 404-393-1425

By: \S\Brandon Pack

Brandon Pack, Esquire Pennsylvania Bar No. 311976 Email: bpack@rasnj.com

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CERTIFICATE OF SERVICE

I certify under penalty of perjury that I served the above captioned pleadings at the addresses specified below on June 25, 2020.

The types of service made on the parties were:

By First-Class Mail:

MARY ELLEN JONES 228 S. 49th Street Philadelphia, PA 19139

And via electronic mail to:

IRWIN LEE TRAUSS Philadelphia Legal Services 718 Arch Street, Suite 300 N Philadelphia, PA 19106

SCOTT F. WATERMAN (Chapter 13) Chapter 13 Trustee 2901 St. Lawrence Ave. Suite 100 Reading, PA 19606

POLLY A. LANGDON Office of Scott F. Waterman, Trustee 2901 St. Lawrence Avenue Suite 100 Reading, PA 19606 UNITED STATES TRUSTEE Office of the U.S. Trustee 833 Chestnut Street Suite 500 Philadelphia, PA 19107

> Robertson, Anschutz, Schneid & Crane LLC Attorney for Secured Creditor 10700 Abbott's Bridge Road, Suite 170 Duluth, GA 30097

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